



# **SARAS 4.0**







### **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	M. M. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530579
3	SCHOOL CODE (IF APPLICABLE)	40564
4	COMPLETE ADDRESS WITH PIN CODE	SECTOR-4, URBAN ESTATE, GURGAON, HARYANA - 122001
5	PRINCIPAL NAME	Swati Khandelwal
6	PRINCIPAL QUALIFICATION	M.A, M.ED
7	SCHOOL EMAIL ID	info@mmps.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01244570666

### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.mmps.edu.in/downloads? download=AffiliationCertificate	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.mmps.edu.in/downloads? download=TrustCertificate	
3	COPY OF NO OBJECTION CERTIFICATE	https://www.mmps.edu.in/downloads?	

		download=NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.mmps.edu.in/downloads? download=RecognitionCertificate
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.mmps.edu.in/downloads? download=BuildingCertificate
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.mmps.edu.in/downloads? download=FireCertificate
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.mmps.edu.in/downloads? download=DEOCertificate
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.mmps.edu.in/downloads? download=WaterHealthCertificate

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.mmps.edu.in/downloads? download=FeeStructure
2	ANNUAL ACADEMIC CALENDER	ttps://www.mmps.edu.in/downloads? download=AcademicCelender
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.mmps.edu.in/downloads? download=SMC

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.mmps.edu.in/downloads? download=PTA
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.mmps.edu.in/downloads? download=ThreeYearResult

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Swati Khandelwal
2	TOTAL NO. OF TEACHERS	26
	PGT	10
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Shilpi Srivashtava
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sunita Rao

### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	52	52	100	

### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	63	62	98	

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19303
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	44 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 1500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/oQaJyYDDqyE

SAVE PDF